

Item 4 - Recommendation: That this decision is not subject to further scrutiny as it is to be considered by the Planning Committee.

KINGSTON UPON HULL CITY COUNCIL
NOTICE OF KEY DECISION

Director

Ref No. #

Mark Jones
Director of Regeneration

First Date of Entry

| | |
|--|---|
| Likely date of decision | 20 December 2021 |
| Subject | Houses in Multiple Occupation (HMOs) |
| Decision sought (NB if the decision relates to a matter within a specific Area of the City, the relevant Area Committee can deal with it or advise Cabinet on it) | Approval to consult on a supplementary planning document (SPD) regarding houses in multiple occupation |
| Portfolio Holder | Cllr Daren Hale |
| Decision to be taken by (and membership of the body) | Cabinet |
| Summary of issues: | The SPD proposes introducing guidance on avoiding concentrations of HMOs and protecting residential amenity |
| Financial Implications: | None |
| Other implications for the Council: | None specific |
| Documents to be submitted to the decision maker for consideration | Committee report and draft SPD |
| Is the matter confidential/exempt? If yes please quote the relevant paragraph of the Local Government Act 1972 and provide reasons why exempt | No |
| Who we intend to consult and how | Relevant outside organisations and the public |
| How others can make representations about this matter including (if the matter is identified as exempt) upon whether the matter should be considered in public | The SPD will be advertised for public consultation |
| Deadline for representations (NB: date cannot be before first date of entry into the Forward | 8 working days before the above decision date |

Item 4 - Recommendation: That this decision is not subject to further scrutiny as it is to be considered by the Planning Committee.

| | | |
|---|--------------------|--|
| Plan) | | |
| Where item is identified to be considered in exempt session, any representations received and the response thereto | N/A | |
| Further information is available from: | Name: | Chris Cumberlin |
| | Designation | Principal Planner |
| | Address: | Floor 2, Guildhall |
| | Tel. No: | 612386 |
| | Fax. No: | |
| | E-mail: | chris.cumberlin@hullcc.gov.uk |