

Please ask for: Nicola Stocks
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Date: Thursday, 18 March 2021

Dear Councillor,

North Area Committee

The next meeting of the **North Area Committee** will be held at **18:00** on **Thursday, 25 March 2021** in **Council Chamber**.

The Agenda for the meeting is attached and reports are enclosed where relevant.

Please Note: It is likely that the public, (including the Press) will be excluded from the meeting during discussions of exempt items since they involve the possible disclosure of exempt information as describe in Schedule 12A of the Local Government Act 1972.

Yours faithfully,



Democratic Services Officer
for the Town Clerk

North Area Committee

To: **Membership:**

Councillors Drake-Davis, Lunn, Matthews, McCobb, Nicola (DC), Ross, Wareing (C), Wilson

Officers:

Alistair Shaw, Community Manager (Neighbourhoods)
Mark McEgan, Assistant City Manager (Housing Management)
Nicola Stocks, Democratic Services Officer (x5)

Public Set:

Reference Library

Please note that due to the current public health situation in relation to the COVID-19 outbreak and in accordance with the Coronavirus Act (2020) s. 78 and the subsequent Local Authorities and Police and Crime Panels (Coronavirus) (Flexibility of Local Authority and Police and Crime Panel Meetings) (England and Wales) Regulations (2020) this meeting will be available to view online here: <http://www.hullcc.nucast.live/>

Elected Members, Officers and members of the public, where they wish to make representations, who will be attending this meeting remotely will be provided with joining instructions separately.

North Area Committee

18:00 on Thursday, 25 March 2021

Council Chamber

A G E N D A

PROCEDURAL ITEMS

1 Apologies

To receive apologies for those Members who are unable to attend the meeting.

2 Declarations of Interest

To remind Members of the need to record the existence and nature of any Personal and Discloseable Pecuniary interest in items on the agenda, in accordance with the Member Code of Conduct.

(Members Code of Conduct - Part D1 of the Constitution)

3 Minutes of the meeting held on 28th January 2021

7 - 18

To approve the minutes as a true and correct record.

4 Public Questions

Written questions may be submitted by members of the public. Unwritten questions will be taken only at the discretion of the Chair in accordance with paragraph 38.2 in part C1 of the Council's Constitution. Questions will be answered at the meeting if possible, otherwise written replies will be sent.

As the agenda is to be considered in accordance with the Council's formal committee procedures rather than a public forum, the public present will not be able to participate in the Committee's discussions on the following items.

A MAXIMUM OF 15 MINUTES WILL BE ALLOWED FOR QUESTIONS.

NON-EXEMPT ITEMS

5	Community Safety Update To update Members on policing matters and community safety in the North Area .	19 - 20
6	Housing Regeneration Projects Update To update Members of Northern Area Committee on the housing regeneration projects in the Orchard Park and University wards.	21 - 24
7	Youth Development Update To update the Northern Area Committee on Youth Work delivery by the Youth Development Service for period October - December 2020 as contained in appendix A.	25 - 30
8	Progress Report to North Area Committee on the Delivery Plan for the Library Strategy To provide the North Area Committee with an opportunity to comment on the library Strategy Delivery Plan.	31 - 64
9	Annual Education Report 2020 To present the Area Committees with a summary of the key areas of activity within the Education Service during 2020.	65 - 108
10	North Ward Budgets To advise the Committee of the 2020-21 budgets for the North Area in relation to the Ward Budgets and Section 106 Monies.	109 - 122
11	Area and Neighbourhood Management Update To update the Committee on the work undertaken by the Area Team.	123 - 128
12	Proposed dates for the North Area Committee 2021/22 To seek Members views on the proposed dates for the forthcoming Municipal Year.	129 - 130
13	Resolution List To update the Committee on the progress of outstanding actions.	131 - 136
14	Work Programme To review items for future agendas.	137 - 140

EXEMPT ITEMS

15 **No Exempt Items**

THERE ARE NO EXEMPT ITEMS ON THIS AGENDA