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Date: Thursday, 15 January 2026

Dear Councillor,

**Economy and Environment Overview and Scrutiny Commission**

The next meeting of the **Economy and Environment Overview and Scrutiny Commission** will be held at **10:00** on **Thursday, 22 January 2026** in **Room 77**.

The Agenda for the meeting is attached and reports are enclosed where relevant.

Please Note: It is likely that the public, (including the Press) will be excluded from the meeting during discussions of exempt items since they involve the possible disclosure of exempt information as describe in Schedule 12A of the Local Government Act 1972.

Yours faithfully,

Scrutiny Officer  
for the Chief Executive



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**Economy and Environment OSC**

**To: Membership:**

Councillors Burton (C), Collinson M (DC), Herrera-Richmond, Healand, Kemp, North, Preston, Wood and Wilkinson

**Officers:**

Chris Jackson, Executive Director Regeneration  
Alex Codd, Assistant Director Economic Development and Regeneration  
Angela Blake, Assistant Director, Major Projects, Culture & Place  
Andy Burton, Assistant Director, Streetscene  
Antony Spouse, Scrutiny Officer (x5)

**Portfolio Holders:**

Councillor Ross, Leader of the Council  
Councillor Dad, Deputy Leader  
Councillor Ieronimo, Portfolio: Transportation and Highways  
Councillor Quinn, Portfolio: Environment  
Councillor Pritchard, Portfolio: Culture, Leisure and Customer Services

**Economy and Environment Overview and Scrutiny Commission**

**10:00 on Thursday, 22 January 2026**

**Room 77**

**A G E N D A**

**PROCEDURAL ITEMS**

**1 Apologies**

To receive apologies for those Members who are unable to attend the meeting.

**2 Declarations of Interest**

To remind Members of the need to record the existence and nature of any Personal and Discloseable Pecuniary interest in items on the agenda, in accordance with the Member Code of Conduct.

(Members Code of Conduct - Part D1 of the Constitution)

**3 Minutes of the Meeting held on Friday, the 5th of December 2025 5 - 22**

To approve the minutes as a true and correct record.

**4 Action Tracker - January 2026 23 - 24**

To ensure any outstanding items are being addressed in a timely manner.

**NON-EXEMPT ITEMS**

**5 Economic Update 25 - 38**

To receive the latest Economic Update.

