

OFFICIAL



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Date: Wednesday, 19 November 2025

Dear Councillor,

North Area Committee

The next meeting of the **North Area Committee** will be held at **16:00** on **Thursday, 27 November 2025** in **Conference Room 1**.

The Agenda for the meeting is attached and reports are enclosed where relevant.

Please Note: It is likely that the public, (including the Press) will be excluded from the meeting during discussions of exempt items since they involve the possible disclosure of exempt information as describe in Schedule 12A of the Local Government Act 1972.

Yours faithfully,

A handwritten signature in black ink, appearing to be "D. Guy".

Democratic Services Officer
for the Town Clerk



Town Clerk Services, Hull City Council,
The Guildhall, Alfred Gelder Street, Hull, HU1 2AA

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North Area Committee

To: **Membership:**

Councillors Beeson, Byrne, Burton, Collinson M, Dolman (DC), Drake-Davis, Harper, Harrison, Hofman, Kassim, Matthews, McCobb (C), McMurray, Neal T, Nicola, North, Pritchard, Quinn, Randall, Ross, Singh, Wareing and Wood

Officers:

Debbie Akester, Head of Service (Area & Neighbourhood Management)

Sharon Hutchinson, Community Manager (Neighbourhoods)

Dorinda Guy, Democratic and Governance Assistant (x3)

Public Set:

Reference Library

North Area Committee

16:00 on Thursday, 27 November 2025

Conference Room 1

A G E N D A

PROCEDURAL ITEMS

1 Apologies

To receive apologies for those Members who are unable to attend the meeting.

2 Declarations of Interest

To remind Members of the need to record the existence and nature of any Personal and Discloseable Pecuniary interest in items on the agenda, in accordance with the Member Code of Conduct.

(Members Code of Conduct - Part D1 of the Constitution)

3 Minutes of the Meeting held on 25th September 2025

7 - 14

To approve the minutes as a true and correct record.

4 Public Questions

Written questions may be submitted by members of the public. Unwritten questions will be taken only at the discretion of the Chair in accordance with paragraph 38.2 in part C1 of the Council's Constitution. Questions will be answered at the meeting if possible, otherwise written replies will be sent.

As the agenda is to be considered in accordance with the Council's formal committee procedures rather than a public forum, the public present will not be able to participate in the Committee's discussions on the following items.

A MAXIMUM OF 15 MINUTES WILL BE ALLOWED FOR QUESTIONS.

NON-EXEMPT ITEMS

FOR REVIEW/COMMENT

- 5 North Area Plan Delivery – AMBITION 3** 15 - 38

The purpose of this paper is to outline the Area Plan ambition, priorities and actions to which the appendices relate to in order to facilitate discussions at the North Area Committee on how to progress to meet the strategic vision established within the Plan.

- 6 North Area Action Delivery Plan** 39 - 60

To update the North Area Committee on the Area Action Delivery Plan.

FOR DECISION

- 7 **Proposed Wincolmlee Conservation Area report** 61 - 118

The report provides the Committee with a summary of public consultation completed on the proposed Wincolmlee Conservation Area (WCA), and seeks recommendation for the proposed WCA to be adopted and provides adoption statement at Appendix B. The report also seeks recommendation upon designation, that a Character Appraisal and Management Plan for WCA should be produced to provide guidance on how the area can be regenerated and on planning requirements.

FOR INFORMATION

- 8 **Beverley Road and Stoneferry Road Collision Data Review** 119 - 156

To review road traffic collision data over the last four-year period and provide an overview to the Committee, identifying any significant changes to the number or type of injury accidents occurring on the Beverley Road and Stoneferry Road corridors.

- 9 **Introduction of Awaabs Law** 157 - 166

To discuss the introduction of Awaabs Law and the implications this will have on N&H.

- 10 **Resolution List** 167 - 172

To update Members on the progress of outstanding actions.

- 11 **Work Programme** 173 - 176

To update Members on the Work Programme and provide further opportunity for Members to suggest future agenda items for discussion.

12 **No Exempt Items**

THERE ARE NO EXEMPT ITEMS ON THIS AGENDA

EXEMPT ITEMS