

Please ask for: Dorinda Guy  
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Date: Tuesday, 05 July 2022

**Dear Councillor,**

**Park Area Committee**

The next meeting of the **Park Area Committee** will be held at **09:30** on **Wednesday, 13 July 2022** in **Council Chamber**.

The Agenda for the meeting is attached and reports are enclosed where relevant.

Please Note: It is likely that the public, (including the Press) will be excluded from the meeting during discussions of exempt items since they involve the possible disclosure of exempt information as describe in Schedule 12A of the Local Government Act 1972.

Yours faithfully,



Democratic Services Officer  
for the Town Clerk

## **Park Area Committee**

**To: Membership:**

Councillors Belcher (DC), Bridges (C), Dad, Neal K., Pantelakis, Thompson A, Thompson M, Tock and Wilkinson

**Officers:**

Alistair Shaw, Community Manager (Neighbourhoods)  
Debbie Akester, Head of Service (Area & Neighbourhood Management)  
Dorinda Guy, Democratic Services Officer (x5)

**Public Set:**

Reference Library

**Park Area Committee**

**09:30 on Wednesday, 13 July 2022**

**Council Chamber**

**A G E N D A**

**PROCEDURAL ITEMS**

**1 Apologies**

To receive apologies for those Members who are unable to attend the meeting.

**2 Declarations of Interest**

To remind Members of the need to record the existence and nature of any Personal and Discloseable Pecuniary interest in items on the agenda, in accordance with the Member Code of Conduct.

(Members Code of Conduct - Part D1 of the Constitution)

**3 Minutes of the Meeting held on 18th May 2022**

7 - 14

To approve the minutes as a true and correct record.

**4 Minutes of the Special Meeting held on 19th May 2022**

15 - 16

To approve the minutes as a true and correct record.

## 5 **Public Questions**

Written questions may be submitted by members of the public. Unwritten questions will be taken only at the discretion of the Chair in accordance with paragraph 38.2 in part C1 of the Council's Constitution. Questions will be answered at the meeting if possible, otherwise written replies will be sent.

As the agenda is to be considered in accordance with the Council's formal committee procedures rather than a public forum, the public present will not be able to participate in the Committee's discussions on the following items.

A MAXIMUM OF 15 MINUTES WILL BE ALLOWED FOR QUESTIONS.

## **NON-EXEMPT ITEMS**

- |    |   |         |
|----|---|---------|
| 6  | <b>Community Safety Update</b>  | 17 - 18 |
|    | To provide an update on policing activities in the Park area.   |         |
| 7  | <b>Holiday and Activities Food Programme</b>  | 19 - 24 |
|    | To provide Members with an update on the exciting work and plans for summer in the Park area.                           |         |
| 8  | <b>Youth Development Service Team Update</b>  | 25 - 34 |
|    | To provide Members with an update on the Youth Development Provision.   |         |
| 9  | <b>Housing Regeneration Projects Update</b>   | 35 - 38 |
|    | To update Members on the renewal programme being delivered including acquisition, demolition and new build in the ward. |         |
| 10 | <b>Housing Revenue Account Budgets Update</b>   | 39 - 46 |
|    | To update Members on the current Housing Revenue Account budget position.   |         |

- |    |  |              |
|----|--|--------------|
| 11 | <b>Park Area Housing Performance Update</b>  | 47 - 56      |
|    | To provide Members with the Housing Performance Update.  |              |
| 12 | <b>Ward Budget Decision Making Report</b>  | 57 - 62      |
|    | This report reviews the current delegated decision-making arrangements for Ward budgets.   |              |
| 13 | <b>Park Area Funds</b>   | 63 - 78      |
|    | To update Members on the consolidated budget position for the Park Area in relation to Ward Budgets.                               |              |
| 14 | <b>Park Area Neighbourhood Management Update</b>   | 79 - 84      |
|    | To provide an update to the Park Area Committee on Ward activity across the area.  |              |
| 15 | <b>Draft Park Area Annual Report 2021-2022</b>   | 85 - 112     |
|    | To provide Members with Draft Annual Report.   |              |
| 16 | <b>Resolution List</b>   | 113 -<br>116 |
|    | To update Members on the progress of outstanding actions.  |              |
| 17 | <b>Work Programme</b>  | 117 -<br>122 |
|    | To update Members on the Work Programme and provide further opportunity for Members to suggest future agenda items for discussion. |              |

## **EXEMPT ITEMS**

- 18 **No Exempt Items**

THERE ARE NO EXEMPT ITEMS ON THIS AGENDA