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Cabinet Sub-Committee for Crime Prevention Grants

26th January, 2026

PRESENT:-

Councillors Dolman (in the Chair), Pritchard and Tock.

IN ATTENDANCE:-

L. Dixon (Assistant Director Legal Services and Governance), S. Butcher (Community Manager), A. Shaw (Community Manager) and L. Hawkins (Senior Democratic Services Officer).

APOLOGIES:-

Councillor Haines.

Minute No.	Description/Decision	Action By/Deadline
PROCEDURAL ITEMS		
36.	<p>DECLARATIONS OF INTEREST</p> <p>Councillor Tock declared an interest in minute 38 (application CPF35-05) insofar as she was a Councillor for Holderness ward and she did not speak or vote on the matter.</p>	
37.	<p>MINUTES OF THE MEETING HELD ON 15TH DECEMBER 2025</p> <p>Agreed – that the minutes of the meeting held on 15th December 2025 be taken as read and correctly recorded and be signed by the Chair.</p>	
NON-EXEMPT ITEMS		
Non-Key Decisions		
38.	<p>CRIME PREVENTION FUND APPLICATONS</p> <p>(This item was considered in conjunction with minute 40.)</p> <p>Councillor Tock declared an interest in the item that follows below (application CPF35-05) insofar as she was a Councillor for Holderness ward and she did not speak or vote on the matter.</p> <p>The Executive Director of Housing and Communities submitted a report which set out the applications received for Crime Prevention funding.</p> <p>The options available were (i) agree to provide funding for the application(s), (ii) not agree to provide funding for the application(s)</p>	

	<p>and (iii) request further details or actions prior to determining some or all of the applications.</p> <p>Agreed –</p> <ul style="list-style-type: none"> a. That up to £9, 397.00 be allocated to Rewilding Youth CIC for the purchase of external security measures and steel container (CPF24-04); b. That up to £2, 233 be allocated to West Area Team (St Andrews and Docklands) for the installation of gates to the rear of Goodwin Parade (residential and business premises) (CPF35-01); c. That up to £16, 663.09 is allocated to the Hull Turkish Education Society for the installation of CCTV and provision of entrance gates (CPF35-02); d. That up to £3, 570 is allocated to North Area Committee (Beverley & Newland Ward) for the installation of bollard lighting on Desmond Avenue (CPF35-03); e. That up to £3,150 is allocated to the East Area (Ings Ward) for street lighting improvements to footpath connecting Mitcham Road and Saltshouse Road (CPF35-04); f. That up to £25,000 be allocated to the East Area (Holderness Ward) for the purchase and installation of 6 flashing speed signs to target speeding traffic on James Reckitt Avenue (Ings Road to Gillshill Road), Summergangs Road and Gillshill Road (CPF35-05). <p><u>Reasons for Recommendations</u> The sub-committee is satisfied that the approved applications are capital schemes which will help reduce crime and allow residents to feel safe.</p>	Executive Director of Housing and Communities
39.	<p>EXCLUSION OF THE PRESS AND PUBLIC</p> <p>Agreed – that, in accordance with the provisions of Section 100(A)(4) of the Local Government Act, 1972, the public (including the Press) be excluded from the meeting for the following item of business, minute 40 on the grounds that it involves the likely disclosure of exempt information as defined in paragraph 3 of Part 1 of Schedule 12A of the Act information relating to the financial and business affairs of any particular person (including the authority holding that information an individual and the public interest in maintaining the exemption outweighs the public interest in disclosing the information.</p>	
40.	<p>APPENDIX 3 TO THE CRIME PREVENTION FUND APPLICATIONS REPORT</p> <p>(This item was considered in conjunction with minute 38.)</p>	

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<p>The Executive Director of Housing and Communities submitted an appendix which set out the detail of the applications received for Crime Prevention funding.</p> <p>Agreed – that the appendix be noted.</p>	
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The above Executive Decisions will come into force and may be implemented on expiry of five working days after the publication of the decisions i.e. 6th February, 2026 unless called in by the Overview and Scrutiny Management Committee.

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