

Please ask for: Fiona Harbord  
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Date: Thursday, 27 May 2021

Dear Councillor,

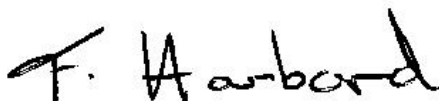
### Overview and Scrutiny Management Committee

A meeting of the **Overview and Scrutiny Management Committee** will be held at **14:00** on **Monday, 07 June 2021** in **Council Chamber**.

The Agenda for the meeting is attached and reports are enclosed where relevant.

Please Note: It is likely that the public, (including the Press) will be excluded from the meeting during discussions of exempt items since they involve the possible disclosure of exempt information as describe in Schedule 12A of the Local Government Act 1972.

Yours faithfully,



Scrutiny Officer  
for the Town Clerk

## OSMC

To: **Membership:**

Councillors Chaytor (C), Conner, Dad, Dearing, Fareham, Fudge, Hatcher, Healand, Herrera-Richmond (DC), Matthews, Pritchard, Randall (Mrs) C. E., Ross, Wilson.

**Portfolio Holders:**

Councillor Hale, Leader of the Council

**Officers:**

Ian Anderson, Director of Legal Services and Partnerships  
Fiona Harbord, Scrutiny Officer (x5)

**For Information:**

Reference Library (Public Set)

**Overview and Scrutiny Management Committee**

**14:00 on Monday, 07 June 2021**

**Council Chamber**

**A G E N D A**

**PROCEDURAL ITEMS**

**1 Apologies**

To receive apologies for those Members who are unable to attend the meeting.

**2 Declarations of Interest**

To remind Members of the need to record the existence and nature of any Personal and Discloseable Pecuniary interest in items on the agenda, in accordance with the Member Code of Conduct.

**3 (Members Code of Conduct - Part D1 of the Constitution)  
Minutes of the Meeting Held 29 March 2021**

5 - 14

To approve the minutes as a true record.

**NON-EXEMPT ITEMS**

**4 Attendance of the Chair of the Hull and East Yorkshire LEP**

To enable the Committee to discuss the newly formed LEP and how it and the Council can work together to support the City.

**5 Civil Service Relocation Opportunities**

15 - 28

To provide a copy of the finalised proposition from the Council to Civil Service departments looking to relocate from London and the South East of England.

**6 Customer Feedback Data Reporting 29 - 46**

To provide an overview of the performance data available regarding feedback received into the Council.

**7 United Kingdom's (UK) exit from the European Union (EU) 47 - 50**

A presentation providing additional information requested related to the Brexit Transition and updating on the position to date.

**8 Notice of Key Decisions Report 51 - 68**

To support consideration by the Committee of the new entries in the Forward Plan.

**9 OSMC Resolution List 2020-21 69 - 70**

To inform the Committee of progress against agreed actions.

**EXEMPT ITEMS**