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Date: Monday, 21 July 2025

Dear Councillor,

**East Area Committee**

The next meeting of the **East Area Committee** will be held at **10:00** on **Tuesday, 29 July 2025** in **Council Chamber**.

The Agenda for the meeting is attached and reports are enclosed where relevant.

Please Note: It is likely that the public, (including the Press) will be excluded from the meeting during discussions of exempt items since they involve the possible disclosure of exempt information as describe in Schedule 12A of the Local Government Act 1972.

Yours faithfully,

Democratic Services Officer  
for the Town Clerk



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**East Area Committee**

To: **Membership:**

Councillors Belcher, Bridges, Cahill (C), Chambers, Conner, Dad, Gardiner, Hatcher, Healand, Jepmond, Keal, Kemp (DC), Neal K, Pantelakis, Preston, Smith, Thompson A, Thompson D, Tock and Wilkinson.

**Officers:**

Lisa Buttery, Head of Customer Service

Alastair Shaw, Community Manager (Neighbourhood Housing)

Philip Todd, Democratic and Governance Assistant (x3)

**Public Sets:**

Reference Library

**East Area Committee**

**10:00 on Tuesday, 29 July 2025**

**Council Chamber**

**A G E N D A**

**PROCEDURAL ITEMS**

**1 Apologies**

To receive apologies for those Members who are unable to attend the meeting.

**2 Declarations of Interest**

To remind Members of the need to record the existence and nature of any Personal and Discloseable Pecuniary interest in items on the agenda, in accordance with the Member Code of Conduct.

(Members Code of Conduct - Part D1 of the Constitution)

**3 Minutes of the Meeting held on 13th May 2025**

7 - 12

To approve the minutes as a true and correct record.

**4 Minutes of the Meeting held on 15th May 2025**

13 - 14

To approve the minutes as a true and correct record.

**5 Public Questions**

Written questions may be submitted by members of the public. Unwritten questions will be taken only at the discretion of the Chair in accordance with paragraph 38.2 in part C1 of the Council's Constitution. Questions will be answered at the meeting if possible, otherwise written replies will be sent.

As the agenda is to be considered in accordance with the Council's formal committee procedures rather than a public forum, the public present will not be able to participate in the Committee's discussions on the following items.

A MAXIMUM OF 15 MINUTES WILL BE ALLOWED FOR QUESTIONS.

**NON-EXEMPT ITEMS**

**FOR REVIEW/COMMENT**

**6 East Area Plan Update and Next Steps**

15 - 36

To provide the Committee with the information collated at the Workshop of the 3rd July 2025 titled East Area Partnership – Young Peoples Futures in East Hull, to agree a set of objectives for the next 12 months in order to progress Ambition 1.

To also provide a set of suggested objectives for Ambition 2 and 3, from the discussion at the Area Committee meeting of 13th May 2025.

**FOR DECISION**

- 7 **Broadway Conservation Area Character Appraisal & Management Plan** 37 - 102

To provide an update on the completion of public consultation for the Broadway Conservation Area Character Appraisal & Management Plan and to recommend the proposed adoption and publication of the plan.

- 8 **Delegation of East Area Housing Revenue Account Budgets 2025-26** 103 - 110

To review the delegated decision-making arrangements for Ward Budgets for 2025/26 within the HRA Area Housing Team remit.

- 9 **Barbara Robson Playing Fields Delegation Report** 111 - 126

For Members of the East Area Committee to consider the options for the future management of Barbara Robson Playing Fields and determine whether to retain or onwardly delegate the powers delegated to them, as set out in the Terms of Reference.

## FOR INFORMATION

- 10 **Local Cycling and Walking Infrastructure Plan** 127 - 196

To inform the Area Committee of the draft Local Cycling and Walking Infrastructure Plan (LCWIP).

- 11 **East Area Committee - Annual Report 2024-2025** 197 - 220

To present the Annual Report for the East Committee Area covering the period 2024-25.

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- 12 **Barbara Robson Playing Fields – Update** 221 -  
222

To update the East Area Committee, on activity, work undertaken and any issues relating to the Barbara Robson Playing Field over the last 12 months.

- 13 **Resolution List Briefing Paper** 223 -  
228

To update Members on the progress of outstanding actions.

- 14 **Work Programme Briefing Paper** 229 -  
232

To update Members on the Work Programme and provide further opportunity for Members to suggest future agenda items for discussion.

**EXEMPT ITEMS**